W.No.46

AMARAVATI, MONDAY, NOVEMBER 20, 2023

G.1786

# PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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## **NOTIFICATIONS BY GOVERNMENT**

### **GOVERNMENT OF ANDHRA PRADESH**

#### **ABSTRACT**

Planning Department - Gross State Domestic Product (GSDP) of Andhra Pradesh - Constitution of a Taskforce to Improve GSDP - Orders - Issued.

### PLANNING(X) DEPARTMENT

**G.O.Rt No.178** 

Dated:29/11/2022 Read the Following:-

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#### ORDER:

The Hon'ble Chief Minister has directed to prepare a strategy to contribute significant share to the National target of achieving USD 5 Trillion Economy by 2024-25. Accordingly, the Chief Secretary has directed the Director, Economics & Statistics (DE&S), Government of Andhra Pradesh to study the economies of different developed states and examine their growth strategies in order to bring about a rapid increase in the GDP of the State of Andhra Pradesh. The DE&S has studied such models of different states and suggested to establish a Task Force to suggest measures as well as implement them in order to ensure that Andhra Pradesh contributes a significant share to the National target of achieving USD 5 Trillion Economy by 2024-25.

2. Government, keeping in view the sector-specific potential areas and the structural transformation has decided to form a Task Force for working out measures as well as implement them in a time bound manner with the following composition:

SI.No.	Name and Designation of the expert	Position
1.	Dr. Sameer Sharma, IAS, Chief Executive to Chief Minister, Government of Andhra Pradesh	Chairperson
2.	Special Chief Secretary to Govt., Agriculture & Cooperation	
3.	Special Chief Secretary to Govt., Industries & Commerce	Member
4.	Special Chief Secretary to Govt., Energy	Member
5.	Special Chief Secretary to Govt., Finance	Member
6.	Prl. Secretary to Govt., TR&B	Member
7.	Representative of an anchor external/expert organization/consultancy firm	Member
8.	Secretary to Govt., Planning	Member Convener

#### **Co-opted Members:**

- 1. Special Chief Secretary, School Education
- 2. Prl. Secretary, Health & Family Welfare
- 3. Secretary, ITE&C
- 4. Secretary, Finance (GN)
- 5. Commissioner, Tourism
- 6. Commissioner, Horticulture
- 7. Commissioner, Fisheries
- 8. Commissioner, Panchayat Raj & Rural Development
- 9. Commissioner, Urban Development
- 10.Principal Chief Conservator of Forests(PCCF)
- 11.Commissioner, Labour.

3.

- The Task Force may decide the issues to be deliberated upon.
- The Task Force may ask for services of any other officers if required.
- The APSDPS/ CSPG would provide necessary services to the Task
- Force. The precise role of the two organizations would be decided by the Chairman of the Committee.
- The term of the Committee would be upto 31 March 2024.

### (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA RADESH)

Dr. SAMEER SHARMA CHIEF SECRETARY TO GOVERNMENT

To
All the Members and Co-opted Members
The Director, DE&S, Vijayawada
PS to Chief Secretary
PS to Spl. CS to CM

// FORWORDED :: BY ORDER//

SECTION OFFICER